

YES! We will participate in the **Education Design Showcase**.

In addition to being featured on EducationDesignShowcase.com, please reserve _____ full-color page(s) of editorial space for this project in:

- School Planning & Management
- College Planning & Management

We would like this project to be judged and published in the:

- BUILDING EXCELLENCE AWARDS EDITION (JUNE 2012)**
LAST DAY FOR RECEIPT OF COMPLETED PORTFOLIO IS APRIL 20, 2012
- SUSTAINABILITY & INNOVATION AWARDS EDITION (NOVEMBER 2012)**
LAST DAY FOR RECEIPT OF COMPLETED PORTFOLIO IS SEPTEMBER 21, 2012

SEND NO PAYMENT NOW. Upon receiving your *Reservation Form*, we will send you a project submission packet, invoice and instructions for assembling your portfolio. Once your completed portfolio is received, your project will be added to EducationDesignShowcase.com — adding to the exposure your project will receive in the June and/or November issue(s) of the magazine.

The following fees will be incurred to help cover the cost of judging, production and distribution to schools and colleges nationwide.

COST PER PAGE: \$1,195
 MULTIPLE PAGE DISCOUNT*: 15%

** Multiple page discounts may be earned by reserving 2 or more pages in the JUNE 2012 issue; reserving 2 or more pages in the NOVEMBER 2012 issue; or reserving 1 or more pages in both the JUNE 2011 and NOVEMBER 2012 issues.*

Please send my firm information about submitting editorial content for inclusion in SP&M/CP&M's new e-book (distributed free of charge to school and college administrators) **Planning4Education... Ideas Worth Sharing**. Topics covered will include innovative facility ideas, improving student safety, integrating technology into the building and the classroom, stretching budgets and making wise investments. There is no additional charge for your firm to participate. This special e-book is designed to help schools weather the storm and prepare for the future.

PLEASE SEND THE SUBMISSION PACKET AND CORRESPONDENCE REGARDING MY ENTRY IN EDUCATION DESIGN SHOWCASE TO:

Firm/Institution Name

Contact Name

Title

Mailing Address

City State Zip

Telephone Fax

Email

I understand that we will be billed as outlined above.

Authorized Signature Date

Total number of projects being submitted: _____
 Submit one form for each entry.

PROJECT DATA:

Name of Project

District/Institution

City State

Project Architect

GRADE LEVEL: (SELECT ONE)

- | | |
|--|---|
| PK-12: | College/University: |
| <input type="checkbox"/> Early Childhood | <input type="checkbox"/> 2-Year Institution |
| <input type="checkbox"/> Elementary School | <input type="checkbox"/> 4-Year Institution |
| <input type="checkbox"/> Middle School | <input type="checkbox"/> Other |
| <input type="checkbox"/> High School | |

PROJECT TYPE: (SELECT ONE)

- | | |
|-------------------------------------|---|
| <input type="checkbox"/> New | <input type="checkbox"/> Adaptive Reuse |
| <input type="checkbox"/> Renovation | <input type="checkbox"/> Design Concept |
| <input type="checkbox"/> Addition | |

SELECT AWARD CATEGORY FOR JUDGING...

JUNE 2012

BUILDING EXCELLENCE AWARD CATEGORIES

- | | |
|--|---|
| <input type="checkbox"/> Administrative Areas/Offices | <input type="checkbox"/> Libraries/Media Centers |
| <input type="checkbox"/> Cafeterias/Food Courts/Dining Halls | <input type="checkbox"/> Multi-purpose Rooms |
| <input type="checkbox"/> Chapels/Worship Centers | <input type="checkbox"/> Performing Arts/Auditoriums/Music |
| <input type="checkbox"/> Childcare Centers | <input type="checkbox"/> Residence Halls (College Only) |
| <input type="checkbox"/> Classrooms | <input type="checkbox"/> Service Facilities |
| <input type="checkbox"/> Commons Areas | <input type="checkbox"/> Sports/Athletic Facilities/Fitness |
| <input type="checkbox"/> Community/Joint Use Facilities | <input type="checkbox"/> Student Unions (College Only) |
| <input type="checkbox"/> Healthcare/Teaching Hospitals | <input type="checkbox"/> Technology Centers |
| <input type="checkbox"/> Laboratories/Research Facilities | <input type="checkbox"/> Vocational/Industrial Arts |
| <input type="checkbox"/> Landscape/Playground Design | <input type="checkbox"/> Whole Building/Campus Design |

NOVEMBER 2012

SUSTAINABILITY & INNOVATION AWARD CATEGORIES

- | | |
|---|--|
| <input type="checkbox"/> Site Selection & Development | <input type="checkbox"/> Building as a Teaching Tool |
| <input type="checkbox"/> Water Conservation | <input type="checkbox"/> Materials |
| <input type="checkbox"/> Energy Efficiency & Conservation | <input type="checkbox"/> IEQ: Visual, Acoustical, Thermal, Air Quality |

COMPLETE RESERVATION FORM, SIGN AND RETURN TO:

SP&M/CP&M Education Design Showcase
 3240 E. Union Hills Dr., Suite 131
 Phoenix, AZ 85050

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 E-mail: EDS@peterli.com

WWW.EDUCATIONDESIGNSHOWCASE.COM